

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GEORGE AND LYNNE HALEY  
HC 61 BOX 46  
SILVER LAKE, OREGON 97638

confirms the right to use the waters of A WELL in the SILVER LAKE BASIN for IRRIGATION of 8.0 ACRES.

This right was perfected under Permit G-10705. The date of priority is APRIL 10, 1984. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 44.2 GALLONS PER MINUTE, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 2, T 27 S, R 16 E, W.M.; 50 FEET SOUTH AND 50 FEET EAST FROM THE NORTHWEST CORNER OF THE SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SECTION 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$  NW $\frac{1}{4}$  8.0 ACRES  
SECTION 2  
TOWNSHIP 27 SOUTH, RANGE 16 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 76079, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 03 2000, approving Transfer Application 8369.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,  
affixed APR 03 2000.

/s/ Thomas J. Paul (for)  
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76484.