

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SAM DINSDALE
HC 61 BOX 9606
SILVER LAKE, OREGON 97638

confirms the right to use the waters of A WELL in the FORT ROCK BASIN for IRRIGATION OF 468.5 ACRES.

This right was perfected under Permit G-7242. The date of priority is FEBRUARY 4, 1977. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 4.77 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

LOT 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), SECTION 30, T 28 S, R 15 E, W.M.; at the NW CORNER OF SECTION 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 28.3 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$ 6.0 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 32.0 ACRES
SE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES

SECTION 24

NE $\frac{1}{4}$ SE $\frac{1}{4}$ 40.0 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$ 34.9 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 13.9 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 38.3 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$ 0.6 ACRES

SECTION 25

TOWNSHIP 28 SOUTH, RANGE 14 EAST, W.M.

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 7.6 ACRES
LOT 3 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 26.8 ACRES
LOT 4 SW $\frac{1}{4}$ SW $\frac{1}{4}$ 37.6 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$ 34.5 ACRES

SECTION 19

NE¼ NW¼ 37.4 ACRES
LOT 1 NW¼ NW¼ 37.6 ACRES
LOT 2 SW¼ NW¼ 36.2 ACRES
SE¼ NW¼ 16.2 ACRES
LOT 3 NW¼ SW¼ 0.6 ACRES

SECTION 30

TOWNSHIP 28 SOUTH, RANGE 15 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 72239, Transfer 6010, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 11 2000, approving Transfer Application 8387.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed APR 11 2000.

15/ Thomas J. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76486.