

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DONALD DEMOSS
HERMISTON, OREGON 97838

confirms the right to use the waters of A WELL in the COLD SPRINGS DRAIN DITCH BASIN for IRRIGATION OF 26.92 ACRES.

This right was perfected under Permit G-1164. The date of priority is OCTOBER 28, 1958. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.3375 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 28, T 5 N, R 29 E, W.M.; 10 $\frac{1}{4}$ CHAINS NORTH AND 24 $\frac{1}{2}$ CHAINS WEST FROM CENTER, SECTION 28.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

A description of the place of use to which this right is appurtenant is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$ 10.20 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 16.72 ACRES

SECTION 28

TOWNSHIP 5 NORTH, RANGE 29 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 75234, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 21 2000, approving Transfer Application 7564

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director,

affixed APR 21 2000.

/s/ Thomas J. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76507.