

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GUS PECK
LAKE CREEK, OREGON 97524

confirms the right to use the waters of the SOUTH FORK OF LITTLE BUTTE CREEK, a tributary of LITTLE BUTTE CREEK, for IRRIGATION OF 7.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at Page 498. The date of priority is 1888.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.155 CUBIC FOOT PER SECOND; MEASURED AT THE HEAD OF THE DITCH OR POINT WHERE THE SAME LEAVES THE NATURAL STREAM, FROM APRIL 1 TO OCTOBER 1 OF EACH YEAR, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 10, T 37 S, R 2 E, W.M.; RANGLES AND RAGSDALE DITCH - 330 FEET SOUTH AND 680 FEET WEST FROM THE NE CORNER OF SECTION 10.

A description of the place of use to which this right is appurtenant is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ 7.0 ACRES
SECTION 3
TOWNSHIP 37 SOUTH, RANGE 2 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 44953, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered JUN 29 2000, approving Transfer Application 8362.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed JUN 29 2000.

15/ Thomas J. Paul (for)
Martha O. Pagel, Director

Recorded in State Record of Water Right Certificates numbered 76577.