## STATE OF OREGON

## COUNTY OF DOUGLAS

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STATE OF OREGON WATER RESOURCES DEPARTMENT SALEM, OREGON 97301

confirms the right to use the waters of COW CREEK, a tributary of SOUTH UMPQUA RIVER, to maintain instream flow for SUPPORTING AQUATIC LIFE.

This right supercedes CERTIFICATE 19784 The date of priority is AUGUST 9, 1950, PLUS ONE MINUTE. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.07 CUBIC FEET PER SECOND.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

The point of diversion is located as follows:

SE1/4 NW1/4, AS PROJECTED ON JAMES CATCHING D.L.C. #43, SECTION 26, TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.; 5710 FEET SOUTH AND 20 FEET EAST OF NW CORNER AS PROJECTED ON ISAAC A. FLINT D.L.C. #45.

A description of the river reach to which this right is appurtenant is as follows:

From the authorized point of diversion, SE1/4 NW1/4, AS PROJECTED ON JAMES CATCHING D.L.C. #43, SECTION 26, TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M. to the mouth SW 1/4, SECTION 19, TOWNSHIP 30 SOUTH, RANGE 5 WEST, W.M., with a priority date of AUGUST 9, 1950, PLUS ONE MINUTE.

This instream right shall replace portions of and is not additive to the existing instream water rights for Cow Creek, evidenced by Certificates 59699 and 59910.

This certificate is issued to confirm an ALLOCATION OF CONSERVED WATER approved by an order of the Water Resources Director entered JULY 06, 2000, and together with Certificates 76587 and 76588, supersedes Certificate 19784, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JULY 06, 2000.

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 76589.

CWA#10 IS.BR