## STATE OF OREGON

## COUNTY OF WASHINGTON

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LINDA RUMGAY 24450 SW GRAHAMS FERRY ROAD SHERWOOD, OREGON 97140

confirms the right to use the waters of A WELL in the WILLAMETTE RIVER BASIN for SUPPLEMENTAL IRRIGATION OF 5.5 ACRES, CONTAINERIZED AND GREENHOUSE NURSERY OPERATION AND RELATED NURSERY USE.

This right was perfected under Permit G-9887. The date of priority is APRIL 8, 1982. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 139.0 GALLONS PER MINUTE (GPM), BEING 31.0 GPM FOR SUPPLEMENTAL IRRIGATION, 139.0 GPM FOR RELATED NURSERY USE, 139.0 GPM FOR CONTAINERIZED NURSERY STOCK, AND 139.0 GPM FOR GREENHOUSE USE, PROVIDED THE TOTAL AMOUNT DIVERTED SHALL NOT EXCEED 139.0 GALLONS PER MINUTE, PROVIDED FURTHER THAT THE USE ALLOWED HEREIN FOR SUPPLEMENTAL IRRIGATION MAY BE MADE ANY TIME BETWEEN OCTOBER 1 AND MARCH 31 WHEN WATER CAN BE PUT TO BENEFICIAL USE FOR IMMEDIATE CROP GROWTH.

The well is located as follows:

LOT 4 (NW½ NW½) , SECTION 2, T 3 S, R 1 W, W.M.; 1250 FEET SOUTH AND 150 FEET EAST FROM THE NW CORNER OF SECTION 2.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall be further limited to a diversion of not to exceed 1.0 acre-foot per acre for each acre irrigated during the period from October 1 to March 31. The right allowed herein, together with the amount secured under any other right existing for the same land, shall not exceed 2½ acre-feet for each acre irrigated in any one year. The use of water during the period from October 1 to March 31 as authorized herein shall not establish priority of right against future appropriations of ground water for beneficial uses other than similar rights for irrigation from October 1 to March 31.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 4 (NW% NW%) 3.0 ACRES 1.9 ACRES AND GREENHOUSE SW% NW% 2.5 ACRES 0.6 ACRE
SECTION 2

TOWNSHIP 3 SOUTH, RANGE 1 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 61880, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered \_\_\_\_\_\_, approving Transfer Application 8457

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed

JUL 17 2000

151 Thomas J Paul (for)
Paul Cleary, Director

Recorded in State Record of Water Right Certificates numbered 76591.