STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify. *That* PACIFIC AND EASTERN RAILWAY *of* MEDFORD, *State of* OREGON, *has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of* Little Butte Creek, *a tributary of* Rogue River, *for the purposes of* domestic use including fire protection, boiler supply for engines, etc., *under Permit No.* 585 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume* 1, *at page* 168, *on the* 18th *day of* November, 1914; *that the priority of the right hereby confirmed dates from* November 2, 1910; *that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 0.50 *cubic foot per second.*

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

Around Company's Eagle Point depot and grounds, in Section Three (3), Township Thirty-six (36) South Range One (1) West of Willamette Meridian.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness *the seal and signature of the STATE WATER BOARD affixed this* 16th *day of* December, *191* 4.

(SEAL OF STATE WATER BOARD)

STATE WATER BOARD

By JOHN H. LEWIS
State Engineer, President

Attest: M. F. MERS
Secretary

Recorded in State Record of Water Right Certificates, Volume 1, *Page* 766