

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN W. & IRENE E. LOPER
9868 EAST EVANS CREEK ROAD
ROGUE RIVER, OREGON 97537

confirms the right to use the waters of EVANS CREEK, a tributary of the ROGUE RIVER, for IRRIGATION OF 1.20 ACRES, DOMESTIC, AND STOCK USE.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 16 at Page 523. The date of priority is 1896.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.015 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 11, TOWNSHIP 35 SOUTH, RANGE 4 WEST, W.M.;
SOUTH 12 DEGREES 09 MINUTES WEST 1772 FEET FROM THE NW CORNER,
SECTION 12

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

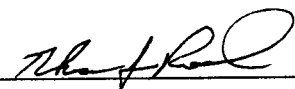
SE $\frac{1}{4}$ NE $\frac{1}{4}$ 1.20 ACRES
SECTION 11
TOWNSHIP 35 SOUTH, RANGE 4 WEST, W.M.

This certificate is issued to confirm an ALLOCATION OF CONSERVED WATER approved by an order of the Water Resources Director entered FEBRUARY 16, 2001, and together with Certificates 76661 and 76664, supersedes Certificate 76182, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 16, 2001.



for Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 76662.

CWA#6 CR.BR