## STATE OF OREGON COUNTY OF MORROW CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

BAIC Inc. 75906 THREEMILE ROAD BOARDMAN, OREGON 97818

confirms the right to use the waters of the COLUMBIA RIVER a tributary of the PACIFIC OCEAN, for IRRIGATION OF 3526.2 acres.

This right was perfected under Permit 40920. The date of priority is APRIL 2, 1976. This right is limited to 88.2 CUBIC FEET PER SECOND; or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

RDO River Pump Station - NW¼ SE¼, SECTION 36, T 4 N, R 22 E, W.M.; 1657 FEET NORTH AND 2166 FEET WEST FROM THE SE CORNER OF SECTION 36.

Boeing River Pump Station - NW ¼ SE ¼, SECTION 36, T 4 N, R 22 E, W.M.; 1668 FEET NORTH AND 1997 FEET WEST FROM THE SE CORNER OF SECTION 36.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent), PROVIDED that the combined use of water under permits 35425, 35426, 37346, 40920, 41314, and 41645 and the certificates issued in respect thereto shall not exceed 582 cubic feet per second at any one point in time, and PROVIDED FURTHER that before completion of consultation between the National Marine Fisheries Service (NMFS) and the Corps of Engineers (Corps) under section 7(a)(2) of the Endangered Species Act, final agency action by the Corps and conclusion of challenges, if any, arising out of this process, water users shall not use the Willow Creek Pump Station to pump or divert water from the Columbia River at a rate greater than 480 cfs.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands is further limited to 4.0 acre-feet for each acre irrigated during the irrigation season of each year, PROVIDED that the maximum volume of water diverted during a season under permits 35425, 35426, 37346, 40920, 41314, and 41645 and the certificates issued in respect thereto shall not exceed an average of 3 acre feet per acre times the total number of acres irrigated that season. The maximum number of acres to be irrigated under these permits and certificates is 41,000 acres.

A description of the place of use to which this right is appurtenant is as follows:

	ACRES		ACRES
NENE	16.3	NESW	32.9
NWNE	6.0	NWSW	34.6
SWNE	35.8	SWSW	39.7
SENE	40.0	SESW	33.2
NENW	16.7	NESE	32.4
NWNW	5.8	NWSE	35.0
SWNW	35.5	SWSE	39.7
SENW	39.9	SESE	31.6

SECTION 1
TOWNSHIP 2 NORTH, RANGE 23 EAST, W.M.

76712

## EXHIBIT C-4.2

	_
	Acres
NENE	17.0
NWNE	6.1
SWNE	36.1
SENE	39.7
NENW	18.0
NWNW	6.1
SWNW	35.4
SENW	39.8
NESW	32.8
NWSW	34.0
SWSW	39.7
SESW	32.8
NESE	32.6
NWSE	34.7
SWSE	39.8
SESE	32.8
	CTION 2
NENE	16.4
NWNE	5.3
	34.5
SWNE	39.3
SENE	16.9
NENW	
NWNW	21.4
SWNW	34.4
SENW	40.2
NESW	27.6
NWSW	29.5
SWSW	2.6
SESW	18.5
NESE	32.1
NWSE	34.0
SWSE	39.5
SESE	32.0
SE	CTION 3
NENE	21.7
NWNE	16.6
SWNE	37.9
SENE	30.2
NENW	9.5
NWNW	13.2
SWNW	17.7
SENW	35.3
NESW	12.7
NESE	36.9
NWSE	14.4
SESE	5.4
	CTION 4
NENE	10.5
SENE	30.1
NESE	0.4
	CTION 5
NENE	0.4
NWNE	7.0
NENW	0.5
	TION 10
NENE	39.6
NWNE	32.5
SWNE	20.9
SENE	33.5
NENW	39.4
NWNW	22.3
SWNW	12.8
SENW	33.9
	TION 11
TOWNSHIP 2 NORTH	, RANGE 23 EAST, W.M.

76712

## EXHIBIT C-4.3

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Acres
         NENE
                           39.2
         NWNE
                           32.3
         SWNE
                           20.2
         SENE
                           33.1
         NENW
                           39.4
                           32.9
         MNMN
         SWNW
                           20.8
         SENW
                           33.2
               SECTION 12
TOWNSHIP 2 NORTH, RANGE 23 EAST, W.M.
         NENE
                           23.8
         NWNE
                           31.6
         SWNE
                           35.2
                            9.9
         SENE
                           10.3
         NENW
         MMMM
                           11.2
         SWNW
                           38.5
         SENW
                           36.3
         NESW
                           11.9
                           32.9
         NWSW
         SWSW
                           33.5
         SESW
                            0.7
                           28.4
         NESE
         NWSE
                           37.9
         SWSE
                           31.4
                           25.0
         SESE
               SECTION 5
         NENE
                           11.3
         NWNE
                           11.4
         SWNE
                           37.9
         SENE
                           37.5
                           11.2
         NENW
         WNWN
                           11.4
         SWNW
                           48.5
         SENW
                           37.9
                           33.5
         NESW
                           43.3
         NWSW
         SWSW
                           49.1
                           36.1
         SESW
         NESE
                           33.9
                           33.5
         NWSE
         SWSE
                           35.6
         SESE
                           36.5
               SECTION 6
         NENE
                           35.1
         NWNE
                           35.9
                           26.9
         SWNE
         SENE
                           26.3
         NENW
                           36.4
         NWNW
                           45.5
         SWNW
                           32.8
         SENW
                           27.8
               SECTION 7
         NENE
                           8.9
         NWNE
                           29.7
         SWNE
                           27.1
                           29.2
         NENW
         NWNW
                           34.0
         SWNW
                           31.3
         SENW
                           29.0
               SECTION 8
TOWNSHIP 2 NORTH, RANGE 24 EAST, W.M.
         SWSE
                            0.1
                                      3526.2 Acres
               SECTION 32
TOWNSHIP 3 NORTH, RANGE 24 EAST, W.M.
                                                  76712
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Water user shall install, operate and maintain a continuous telemetric measurement and recording device for rate and volume of water use, and shall report monthly volumes of water use to the Water Resources Department on an annual basis. The information shall be available to the State as a public record at any time. Further, the Director may require water user to report general water use information, including the place and nature of use of water under the permit.

Certificate holders shall contribute \$1,250,000 to the Oregon Water Trust to be used for acquisition of instream water rights in tributaries of the Columbia River on the terms and conditions described in the Water Resources Department Final Order dated February 28, 2001 authorizing issuance of this Certificate.

Certificate holders shall request that the consultation between NMFS (and the USFWS if applicable) and the Corps under section 7(a)(2) of the ESA address issues related to attraction flows from existing and future pumping, screening, ongoing and future dredge operations and effects of Certificate Holders' water withdrawals on Columbia River System target flows.

During the NMFS consultation, Certificate holders shall seek the views of ODFW, provide ODFW with copies of the Biological Assessment that the Corps submits to NMFS, and provide ODFW with copies of any draft Biological Opinion Certificate Holders receive from the Corps or NMFS.

Water use under this certificate shall be exercised consistent with and subject to the final conditions on water use, including screening, in the Corps permits for construction and maintenance of pump stations resulting from any NMFS consultation, following exhaustion of appeals, if any. Certificate holder shall, within 30 days following exhaustion of appeals, if any, submit to the Salem office of the Water Resources Department and to the office of the applicable Watermaster District, a copy of such Corps permits.

A condition of the final order extending the permit and approving issuance of this certificate is that the water user shall not farm, develop, or perform any activity in the Conservation Area described in Exhibits B and H of said order, except for activities that are in furtherance of the purpose of the Conservation Area and for activities that are consistent with implementation of any Multi-Species Candidate Conservation Agreement developed by BAIC, Inc. and approved by the U.S. Fish and Wildlife Service covering various federally unlisted upland species, including the Washington ground squirrel. In addition, the water user will not undertake any activity that is inconsistent with survival guidelines adopted pursuant to the state ESA listing process.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights.

WITNESS the signature of the Water Resources Director,

affixed this 28th day of February 2001.

Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 76712.