

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. SIMPLOT COMPANY
RONALD N. GRAVES, V.P.
P.O. BOX 27
BOISE, ID 83707

confirms the right to use the waters of TWO WELLS in the UMATILLA RIVER BASIN, for PRIMARY IRRIGATION OF 8.8 ACRES AND SUPPLEMENTAL IRRIGATION OF 251.4 ACRES.

This right was perfected under Permit G-3530. The date of priority is MAY 24, 1967. This right is limited to not more than 2.63 CUBIC FEET PER SECOND, BEING 1.0 CFS FROM WELL #1 AND 1.63 CFS FROM WELL #2; or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

WELL 1 - NW ¼ NE ¼, SECTION 18, T 3 N, R 28 E, W.M.;
1220 FEET SOUTH AND 1760 FEET WEST FROM NE ¼ CORNER, SECTION 18.
WELL 2 - SW ¼ SE ¼, SECTION 6, T 3 N, R 28 E, W.M.;
80 FEET NORTH AND 350 FEET EAST FROM S 1/4 CORNER, SECTION 6.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3 acre-feet for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein for supplemental irrigation shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein. The right allowed herein shall not authorize appropriation from the aquifer supplying those wells described in the State Engineer's Ground Water Report No. 11 as "Deep Wells in Basalt" unless appropriations are permitted in the Umatilla Basin Program, OAR 690-507-610 to 690-507-700 declaring the aquifer a critical groundwater area.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

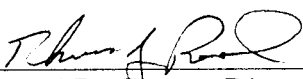
A description of the place of use to which this right is appurtenant is as follows:

WELL #1	PRIMARY ACRES	SUPPLEMENTAL ACRES
SW ¼ NE ¼	6.7	
SE ¼ NE ¼	2.1	
NE ¼ SE ¼		37.6
NW ¼ SW ¼		33.6
		SECTION 7
		SECTION 8
 WELL #2		
NE ¼ NE ¼		31.3
NW ¼ NE ¼		35.0
SW ¼ NE ¼		34.3
SE ¼ NE ¼		31.5
		SECTION 7
NW ¼ NW ¼		25.9
SW ¼ NW ¼		16.8
NW ¼ SW ¼		5.4
		SECTION 8
		TOWNSHIP 3 NORTH, RANGE 28 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm an order of the Water Resources Director entered February 26, 2001, and recorded in Special Order Volume 55, Page 36, approving a petition by Westland Irrigation District under ORS 541.329 for mapping water rights within a district. This certificate, together with Certificate 76727, supersedes Certificate 41252, State Record of Water Right Certificates.

WITNESS the signature of the Oregon Water Resources Director,
affixed this 26 day of February, 2001.



For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 76726.