STATE OF OREGON COUNTY OF UMATILLA CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LON WADEKAMPER 29899 COUNTRY LANE HERMISTON, OREGON 97838

confirms the right to use the waters of AN UNNAMED SPRING STREAM, a tributary of the UMATILLA RIVER, for SUPPLEMENTAL IRRIGATION OF 3.8 ACRES.

This right was perfected under Permit 26114. The date of priority is JANUARY 26, 1959. This right is limited to not more than 0.095 CUBIC FOOT PER SECOND; or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows: SW¼ NW¼, SECTION 4, T 4 N, R 28 E, W.M.;

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 4.5 acre-feet for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NW 1/4 3.8
SECTION 4
TOWNSHIP 4 NORTH, RANGE 28 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

This certificate is issued to confirm an order of the Water Resources Director entered February 26, 2001, and recorded in Special Order Volume 55, Page 36, approving a petition by Westland Irrigation District under ORS 541.329 for mapping water rights within a district. The Certificate, together with Certificate 76734, supersedes Certificate 31292, State Record of Water Right Certificates.

WITNESS the signature of the Oregon Water Resources Director, affixed this 26 day of February, 2001.

The Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 76733.