

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JOHN E. CORREA  
STAR ROUTE  
ECHO, OREGON 97826

AND

EDWIN A. JOHNSON  
ROUTE 1  
ECHO, OREGON 97826

confirms the right to use the waters of BUTTER CREEK, a tributary of UMATILLA RIVER, for IRRIGATION OF 685.5 ACRES OF LAND, DOMESTIC AND STOCK USE.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 3, at Page 250. The date of priority is 1883 FOR 5.08 CUBIC FEET PER SECOND (CFS); 1895 FOR 6.40 CFS; AND 1903 FOR 1.5 CFS.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 12.98 CFS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SW 1/4 NW 1/4, SECTION 27, TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M.;

SE 1/4 NE 1/4, SECTION 28, TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M.;

SW 1/4 SW 1/4, SECTION 22, TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M., 1450 FEET NORTH AND 360 FEET EAST FROM THE N 1/4 CORNER OF SECTION 27; AND

NE 1/4 NW 1/4, SECTION 27, TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M., 180 FEET SOUTH AND 1140 FEET WEST FROM THE N 1/4 CORNER OF SECTION 27.

A description of the place of use to which this right is appurtenant is as follows:

	<u>JOHNSON</u>	<u>CORREA</u>
SW 1/4 SE 1/4	40.0 ACRES	
SE 1/4 SE 1/4	40.0 ACRES	
	SECTION 15	
NE 1/4 NE 1/4	40.0 ACRES	
NW 1/4 NE 1/4	40.0 ACRES	
SW 1/4 NE 1/4	40.0 ACRES	
SE 1/4 NE 1/4	35.0 ACRES	
NE 1/4 NW 1/4	40.0 ACRES	
NW 1/4 NW 1/4	16.0 ACRES	
SW 1/4 NW 1/4	37.5 ACRES	
SE 1/4 NW 1/4	40.0 ACRES	
NE 1/4 SW 1/4		40.0 ACRES
NW 1/4 SW 1/4		40.0 ACRES
SW 1/4 SW 1/4		40.0 ACRES
SE 1/4 SW 1/4		40.0 ACRES
NW 1/4 SE 1/4	2.0 ACRES	35.0 ACRES
SW 1/4 SE 1/4		13.0 ACRES
	SECTION 22	
NE 1/4 NW 1/4		31.0 ACRES
NW 1/4 NW 1/4		40.0 ACRES
SW 1/4 NW 1/4		34.5 ACRES
SE 1/4 NW 1/4		1.5 ACRES
	SECTION 27	
	TOWNSHIP 2 NORTH, RANGE 27 EAST, W.M.	

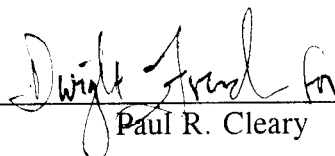
<u>PRIORITY</u>	<u>QUANTITY</u>	<u>TOTAL ACRES</u>	<u>JOHNSON</u>	<u>CORREA</u>
1883	5.08 CFS	267.3 ACRES	133.8 ACRES (2.6 CFS)	133.5 ACRES (2.48 CFS)
1895	6.40 CFS	335.9 ACRES	169.4 ACRES (3.27 CFS)	166.5 ACRES (3.13 CFS)
1903	1.50 CFS	82.3 ACRES	67.3 ACRES (1.23 CFS)	15.0 ACRES (0.27 CFS)
<u>TOTALS</u>	12.98 CFS	685.5 ACRES	370.5 ACRES (7.10 CFS)	315.0 ACRES (5.88 CFS)

This certificate is issued to confirm a change in POINT OF DIVERSION approved by an order of the Water Resources Director entered APRIL 15, 1987, MAKES RECORD OF AN AGREEMENT OF THE DIVISION OF THE RIGHT, CONFIRMS THE PORTION OF THE RIGHT MODIFIED BY ORDER OF THE WATER RESOURCES DIRECTOR ENTERED MARCH 22, 1977 APPROVING TRANSFER NO. 3491 WHICH REQUESTED AN ADDITIONAL POINT OF DIVERSION, SUBSEQUENTLY LOST FOR FAILURE TO MAKE PROOF TO THE SATISFACTION OF THE DIRECTOR AS EVIDENCED BY AN ORDER ENTERED IN VOLUME 37, PAGE 649, SPECIAL ORDER RECORDS OF THE WATER RESOURCES DEPARTMENT and supersedes Certificate 2653, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed MARCH 8, 2001.

  
 \_\_\_\_\_  
 Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 76809.