

STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHARLES H. RETZLOFF
RICHARD W. AND VIVIAN C. LATHAN AND
RONDEL C. BRIDGES
1991 SOUTH EAST PORTOLA DRIVE
GRANTS PASS, OREGON 97526

confirms the right to use the waters of WEST FORK WILLIAMS CREEK, a tributary of WILLIAMS CREEK, for IRRIGATION OF 29.8 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON COUNTY. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 4, at Page 1. The date of priority is 1875.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.516 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

CHAPMAN DITCH - NE 1/4 SE 1/4, SECTION 4, TOWNSHIP 39 SOUTH, RANGE 5 WEST, W.M.; 440 FEET SOUTH AND 1200 FEET WEST FROM THE E 1/4 CORNER OF SECTION 4.

A description of the place of use to which this right is appurtenant is as follows:

3.50 ACRES LOT 1
2.42 ACRES LOT 13
1.50 ACRES LOT 14
3.30 ACRES LOT 22
1.80 ACRES LOT 23
6.55 ACRES LOT 24
NW 1/4 NW 1/4

2.5 ACRES LOT 3
NE 1/4 NW 1/4

1.73 ACRES LOT 13
3.40 ACRES LOT 15
SW 1/4 NW 1/4

3.10 ACRES
SW 1/4 NW 1/4
SECTION 3

TOWNSHIP 39 SOUTH, RANGE 5 WEST, W.M.

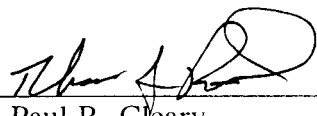
NOTE: LOTS WITHIN FORTY ACRE TRACTS REFER TO RETZLOFF PARTITION OF THE NW 1/4 OF SECTION 3, TOWNSHIP 39 SOUTH, RANGE 5 WEST, W.M., RECORDED IN JOSEPHINE COUNTY.

This certificate is issued to CONFIRM A LOSS OF RIGHT BY ORDER of the Water Resources Director entered NOVEMBER 23, 1988, and supersedes Certificate 60565, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed APRIL 26, 2001.



For Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 76873.