

STATE OF OREGON
COUNTY OF Jackson

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT
3040 BIDDLE RD
MEDFORD, OR 97504

confirms the right to store the waters of SPRINGS AND UNNAMED STREAMS, TRIBUTARIES OF JENNY CR, OREGON GULCH, SKOOKUM CR IN KEENE CR RIDGE, ROOT SPR, RANDCORE PASS 2 AND 1, ROCKY DRAW, S SEC 31 AND SEC 35 for LIVESTOCK, WILDLIFE, FIRE PROTECTION AND ROAD OPERATIONS.

The right to store and use these waters was perfected under Reservoir Application R-79256. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 0.25 ACRE-FOOT, BEING 0.06 AF IN KEENE CR RIDGE RES, 0.01 AF IN ROOT SPR RES, 0.03 AF IN EACH RANDCORE PASS 2 & 1 RES, 0.02 AF IN ROCKY DRAW RES, 0.03 AF IN S SEC LINE 31, 0.07 AF IN SEC 35 DETENTION DAM RES

Located as follows:

SE 1/4 SE 1/4 SECTION 32, TOWNSHIP 40 SOUTH, RANGE 4 EAST WM.
NW 1/4 NE 1/4 SECTION 30, TOWNSHIP 40 SOUTH, RANGE 4 EAST WM.
SE 1/4 NW 1/4 SECTION 31, TOWNSHIP 40 SOUTH, RANGE 4 EAST WM.
SE 1/4 NW 1/4 SECTION 31, TOWNSHIP 40 SOUTH, RANGE 4 EAST WM.
SE 1/4 SE 1/4 SECTION 5, TOWNSHIP 41 SOUTH, RANGE 4 EAST WM.
SW 1/4 SE 1/4 SECTION 31, TOWNSHIP 40 SOUTH, RANGE 4 EAST WM.
NW 1/4 SE 1/4 SECTION 35, TOWNSHIP 40 SOUTH, RANGE 3 EAST WM.

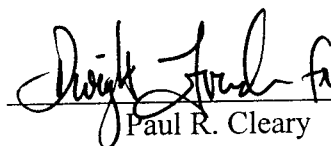
The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

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The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE PLACE OF USE AND
SUPERSEDES CERTIFICATE 73918.

WITNESS the signature of the Water Resources Director, affixed July 20, 2001.


Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 76883.