

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

OREGON STATE BOARD OF CONTROL -
DAMMASCH STATE HOSPITAL
P.O. BOX 38
WILSONVILLE, OR 97070

confirms the right to use the water of F. H. DAMMASCH WELL #2, a tributary of the CORRAL CREEK, a tributary of the WILLAMETTE RIVER, for IRRIGATION of 16.50 ACRES and SUPPLEMENTAL IRRIGATION of 7.40 ACRES.

The right was perfected under PERMIT G-1837. The date of priority is APRIL 27, 1961. The amount of water to which such right is entitled for the purposes aforesaid is limited to an amount actually beneficially used for said purposes and shall not exceed 0.28 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

F. H. DAMMASCH WELL #2 -- SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, T 3 S, R 1 W, W. M.; 160 feet North and 280 feet West from the SE Corner, Section 16.

The amount of water used for irrigation with the amount secured under any other right existing for the same lands shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall further be limited to a diversion not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

The use of water under this right for irrigation shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

IRRIGATION

LOT 4 SW $\frac{1}{4}$ SW $\frac{1}{4}$ 4.80 ACRES
As Projected Within Short DLC 46
SECTION 15

SE $\frac{1}{4}$ SE $\frac{1}{4}$ 0.50 ACRES
SECTION 16

NW $\frac{1}{4}$ NE $\frac{1}{4}$ 6.40 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$ 1.60 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 3.20 ACRES
All Projected Within Short DLC 46
SECTION 22

TOWNSHIP 3 SOUTH, RANGE 1 WEST, W. M.

SUPPLEMENTAL IRRIGATION

SW $\frac{1}{4}$ NE $\frac{1}{4}$ 0.50 ACRES
NE $\frac{1}{4}$ NW $\frac{1}{4}$ 4.80 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$ 2.10 ACRES
All Projected Within Short DLC 46
SECTION 22

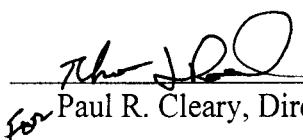
TOWNSHIP 3 SOUTH, RANGE 1 WEST, W. M.

This certificate describes that portion of the water right confirmed by Certificate 44681, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director entered on JUN 15, 2001, at Special Order Volume 55, Page 601, canceling a portion of said water right.

The issuance of this superseding certificate does not confirm the status of the water right in regards to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed JUN 15 2001.


for Paul R. Cleary, Director