### STATE OF OREGON

# COUNTY OF WASCO

### CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DORCAS AND MARSHALL MCELHERAN 56626 JUNIPER FLAT ROAD MAUPIN, OR 97037

confirms the right to use the waters of A WELL, a tributary of WHITE RIVER, for IRRIGATION OF 14.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 123.5 ACRES.

This right was perfected under Permit G-7958. The date of priority is FEBRUARY 14, 1978. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.89 CUBIC FOOT PER SECOND or its equivalent in case of rotation measured at the point of diversion from the source.

The point of diversion is located as follows:

NE¼ NE¼, SECTION 23, T. 4 S., R. 13 E., W.M.; 1360 FEET NORTH AND 80 FEET WEST FROM E¼ CORNER SECTION 23.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<b>SUPPLEMENTAL</b>	
NE¼ SE¼	0.5 ACRES	11.3 ACRES	
NW1/4 SE1/4	3.8 ACRES	25.9 ACRES	
SW1/4 SE1/4	9.7 ACRES	23.6 ACRES	
SE¼ SE¼		33.5 ACRES	

#### **SECTION 14**

NE¼ NE¼	18.4 ACRES
NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub>	10.8 ACRES

# SECTION 23 TOWNSHIP 4 SOUTH, RANGE 13 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said permit.

This certificate confirms an order of the Director entered on Special Order Volume 55 page 606, approving a petition by Junipe under ORS 541.329 for mapping water rights within a district. This 55354.	JUN 1 8 2001 er Flat District Imperis certificate super	, and recorded in provement Company rsedes certificate
The issuance of this superseding certificate does not confirm the st provisions of ORS 540.610 pertaining to forfeiture or abandonmen		right in regard to the
Witness the signature of the Water Resources Director	r, affixedJU	<b>N 1 8</b> 2001
	7/	Q
	Paul Cleary,	Director

Recorded in State Record of Water Right Certificates numbered 76971.

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