

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to use the waters of BLUE RIDGE SPRING, BLUE E SPRING, THORPE SPRING, MOUSE SPRING, BARKWOOD SPRING, SOFTWATER SPRING, DARK BROWN SPRING, 30-30 SPRING, ELK WALLOW, GAS TANK SPRING, AND DEAD INJUN SPRING tributaries to DEER CREEK-SOUTH FORK of the JOHN DAY RIVER for STOCK WATERING.

This right was perfected under Permit 47869. The date of priority is OCTOBER 4, 1982. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.035 CUBIC FOOT PER SECOND (CFS) FROM EACH SOURCE PROVIDED THE TOTAL QUANTITY DIVERTED FROM THE COMBINED SOURCES SHALL NOT EXCEED 0.035 CFS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

BLUE RIDGE SPRING:	NE 1/4 NE 1/4, SECTION 33, TOWNSHIP 15 SOUTH, RANGE 28 EAST, W.M.; 450 FEET SOUTH AND 550 FEET WEST OF NE CORNER OF SECTION 33; AND
BLUE E SPRING:	LOT 3 (SE 1/4 NW 1/4), SECTION 4, TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.; 450 FEET SOUTH AND 2000 FEET EAST OF NW CORNER OF SECTION 4.
THORPE SPRING:	NW 1/4 NE 1/4, SECTION 11, TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.; 450 FEET SOUTH AND 2500 FEET WEST OF NE CORNER OF SECTION 11; AND
MOUSE SPRING:	SW 1/4 SW 1/4, SECTION 13, TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.; 200 FEET NORTH AND 600 FEET EAST OF SW CORNER OF SECTION 13; AND
BARKWOOD SPRING:	SE 1/4 SE 1/4, SECTION 24, TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.; 1050 FEET NORTH AND 900 FEET WEST OF SE CORNER OF SECTION 24; AND
SOFTWATER SPRING:	SW 1/4 NW /4, SECTION 33, TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.; 2000 FEET SOUTH AND 450 EAST OF NW CORNER OF SECTION 33; AND
DARK BROWN SPRING:	SW 1/4 NE 1/4, SECTION 34, TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.; 2000 FEET SOUTH AND 2150 WEST OF NE CORNER OF SECTION 34; AND
30-30 SPRING:	NW 1/4 SW 1/4, SECTION 5, TOWNSHIP 16 SOUTH, RANGE 29 EAST, W.M.; 2300 FEET SOUTH AND 1300 FEET EAST OF NW CORNER OF SECTION 5; AND

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ELK WALLOW SPRING: NW 1/4 SW 1/4 OF SECTION 18, TOWNSHIP 16 SOUTH, RANGE 29 EAST, W.M.; 1600 FEET NORTH AND 600 FEET EAST OF SW CORNER OF SECTION 18; AND

GAS TANK SPRING: SE 1/4 SW 1/4, SECTION 18, TOWNSHIP 16 SOUTH, RANGE 29 EAST, W.M.; 700 FEET NORTH AND 1700 FEET EAST OF SW CORNER OF SECTION 18; AND

DEAD INJUN SPRING: SE 1/4 NW 1/4, SECTION 19, TOWNSHIP 16 SOUTH, RANGE 29 EAST, W.M.; 2500 FEET SOUTH AND 1650 FEET EAST OF NW CORNER OF SECTION 19.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 NE 1/4 BLUE RIDGE SPRING
SECTION 33
TOWNSHIP 15 SOUTH, RANGE 28 EAST, W.M.

LOT 3 (SE 1/4 NW 1/4) BLUE E SPRING
SECTION 4
TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.

NW 1/4 NE 1/4 THORPE SPRING
SECTION 11
TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.

SW 1/4 SW 1/4 MOUSE SPRING
SECTION 13
TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.

SE 1/4 SE 1/4 BARKWOOD SPRING
SECTION 24
TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.

SW 1/4 NW 1/4 SOFTWATER SPRING
SECTION 33
TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.

SW 1/4 NE 1/4 DARK BROWN SPRING
SECTION 34
TOWNSHIP 16 SOUTH, RANGE 28 EAST, W.M.

NW 1/4 SW 1/4 30-30 SPRING
SECTION 5
TOWNSHIP 16 SOUTH, RANGE 29 EAST, W.M.

NW 1/4 SW 1/4 ELK WALLOW SPRING
SECTION 18
TOWNSHIP 16 SOUTH, RANGE 29 EAST, W.M.

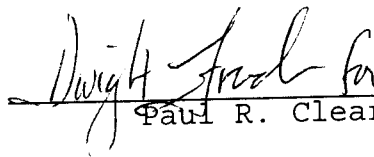
SE 1/4 SW 1/4 GAS TANK SPRING
SECTION 18
TOWNSHIP 16 SOUTH, RANGE 29 EAST, W.M.

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SE 1/4 NW 1/4 DEAD INJUN SPRING
SECTION 19
TOWNSHIP 16 SOUTH, RANGE 29 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed August 29, 2001.


Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 77078.

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