

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to use the waters of XI SPRING, LN SPRING, SPEAR F SPRING AND PIPE CLAMP, tributaries to SAGEHEN CREEK for LIVESTOCK.

This right was perfected under Permit 49509. The date of priority is MAY 20, 1985. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.015 CUBIC FOOT PER SECOND (CFS) FROM EACH SOURCE PROVIDED THE TOTAL QUANTITY DIVERTED FROM THE COMBINED SOURCES SHALL NOT EXCEED 0.015 CFS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

XI SPRING:	NW 1/4 SW 1/4, SECTION 7, TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.; 2500 FEET NORTH AND 200 FEET EAST FROM THE SW CORNER OF SECTION 7; AND
LN SPRING:	NE 1/4 NE 1/4, SECTION 18, TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.; 600 FEET SOUTH AND 1100 FEET WEST FROM THE NE CORNER OF SECTION 18; AND
SPEAR F SPRING:	NW 1/4 SW 1/4, SECTION 20, TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.; 2500 FEET NORTH AND 500 FEET EAST FROM THE SW CORNER OF SECTION 20; AND
PIPE CLAMP:	SE 1/4 NE 1/4, SECTION 30, TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.; 2600 FEET SOUTH AND 1200 FEET WEST FROM THE NE CORNER OF SECTION 30.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 SW 1/4	XI SPRING
SECTION 7	
TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.	

NE 1/4 NE 1/4	LN SPRING
SECTION 18	
TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.	

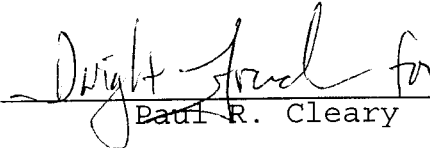
NW 1/4 SW 1/4	SPEAR F SPRING
SECTION 20	
TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.	

Certificate number 77149.

SE 1/4 NE 1/4 PIPE CLAMP
SECTION 30
TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed August 29, 2001.


Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 77149.