STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST

P.O. BOX 909

JOHN DAY, OREGON 97845

confirms the right to use the waters of BOULDER SPRING, RANGER SPRING AND CHESMORE SPRING, tributaries to SILVIES RIVER for LIVESTOCK.

This right was perfected under Permit 49510. The date of priority is MAY 20, 1985. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.015 CUBIC FOOT PER SECOND (CFS) FROM EACH SOURCE PROVIDED THE TOTAL QUANTITY DIVERTED FROM THE COMBINED SOURCES SHALL NOT EXCEED 0.015 CFS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

BOULDER SPRING: SE 1/4 NW 1/4, SECTION 16, TOWNSHIP 19 SOUTH,

RANGE 31 EAST, W.M.; 2600 FEET SOUTH AND 2200 FEET

EAST FROM THE NW CORNER OF SECTION 16; AND

RANGER SPRING: SW 1/4 NE 1/4, SECTION 22, TOWNSHIP 19 SOUTH,

RANGE 31 EAST, W.M.; 2600 FEET SOUTH AND 1900 FEET

WEST FROM THE NE CORNER OF SECTION 22; AND

CHESMORE SPRING: NW 1/4 NE 1/4, SECTION 28, TOWNSHIP 19 SOUTH,

RANGE 31 EAST, W.M.; 200 FEET SOUTH AND 2500 FEET

WEST FROM THE NE CORNER OF SECTION 28.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 NW 1/4 BOULDER SPRING

SECTION 16

TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.

SW 1/4 NE 1/4 RANGER SPRING

SECTION 22 TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.

NW 1/4 NE 1/4 CHESMORE SPRING

SECTION 28

TOWNSHIP 19 SOUTH, RANGE 31 EAST, W.M.

Certificate number 77150

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed August 29, 2001.

Recorded in State Record of Water Right Certificate Number 77150.

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