

STATE OF OREGON
HARNEY and GRANT COUNTY
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to use the waters of SWITCHBACK SPRING, ASPEN SPRING, FENCELINE SPRING, ROSEWOOD SPRING AND SHEEP CAMP SPRING, tributaries to WOLF CREEK for LIVESTOCK.

This right was perfected under Permit 49512. The date of priority is MAY 20, 1985. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.015 CUBIC FOOT PER SECOND (CFS) FROM EACH SOURCE PROVIDED THE TOTAL QUANTITY DIVERTED FROM THE COMBINED SOURCES SHALL NOT EXCEED 0.015 CFS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SWITCHBACK SPRING:	NE 1/4 NE 1/4, SECTION 35, TOWNSHIP 18 SOUTH, RANGE 32 EAST, W.M.; 500 FEET SOUTH AND 800 FEET WEST FROM THE NE CORNER OF SECTION 35; AND
ASPEN SPRING:	SW 1/4 SE 1/4, SECTION 36, TOWNSHIP 18 SOUTH, RANGE 32 EAST, W.M.; 700 FEET NORTH AND 2500 FEET WEST FROM THE SE CORNER OF SECTION 36; AND
FENCELINE SPRING:	SW 1/4 SW 1/4, SECTION 1, TOWNSHIP 19 SOUTH, RANGE 32 EAST, W.M.; 1000 FEET NORTH AND 700 FEET EAST FROM THE SW CORNER OF SECTION 1; AND
ROSEWOOD SPRING:	SW 1/4 NE 1/4, SECTION 5, TOWNSHIP 19 SOUTH, RANGE 33 EAST, W.M.; 2000 FEET SOUTH AND 2500 FEET WEST FROM THE NE CORNER OF SECTION 5; AND
SHEEP CAMP SPRING:	SE 1/4 SW 1/4, SECTION 6, TOWNSHIP 19 SOUTH, RANGE 33 EAST, W.M.; 300 FEET NORTH AND 2100 FEET EAST FROM THE SW CORNER OF SECTION 6.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

Certificate number 77152

NE 1/4 NE 1/4 SWITCHBACK SPRING
SECTION 35
TOWNSHIP 18 SOUTH, RANGE 32 EAST, W.M.

SW 1/4 SE 1/4 ASPEN SPRING
SECTION 36
TOWNSHIP 18 SOUTH, RANGE 32 EAST, W.M.

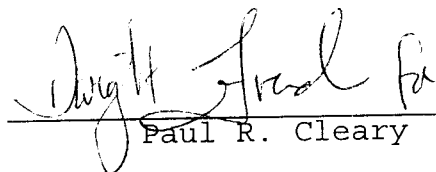
SW 1/4 SW 1/4 FENCELINE SPRING
SECTION 1
TOWNSHIP 19 SOUTH, RANGE 32 EAST, W.M.

SW 1/4 NE 1/4 ROSEWOOD SPRING
SECTION 5
TOWNSHIP 19 SOUTH, RANGE 33 EAST, W.M.

SE 1/4 SW 1/4 SHEEPCAMP SPRING
SECTION 6
TOWNSHIP 19 SOUTH, RANGE 33 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed August 29, 2001.


Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 77152.

65407.GB