

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to use the waters of HILLSIDE SPRING, COCHRAN SPRING, AND GOPHER SPRING, tributaries to MIDDLE FORK OF TROUT CREEK for LIVESTOCK.

This right was perfected under Permit 49519. The date of priority is MAY 20, 1985. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.015 CUBIC FOOT PER SECOND (CFS) FROM EACH SOURCE PROVIDED THE TOTAL QUANTITY DIVERTED FROM THE COMBINED SOURCES SHALL NOT EXCEED 0.015 CFS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

HILLSIDE SPRING: SW 1/4 SE 1/4, SECTION 35, TOWNSHIP 19 SOUTH, RANGE 32 EAST, W.M.; 50 FEET NORTH AND 1500 FEET WEST FROM THE SE CORNER OF SECTION 35; AND

COCHRAN SPRING: LOT 4 (NW 1/4 NW 1/4), SECTION 2, TOWNSHIP 20 SOUTH, RANGE 32 EAST, W.M.; 200 FEET SOUTH AND 400 FEET EAST FROM THE NW CORNER OF SECTION 2; AND

GOPHER SPRING: NW 1/4 SW 1/4, SECTION 2, TOWNSHIP 20 SOUTH, RANGE 32 EAST, W.M.; 2000 FEET NORTH AND 700 FEET EAST FROM THE SW CORNER OF SECTION 2.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

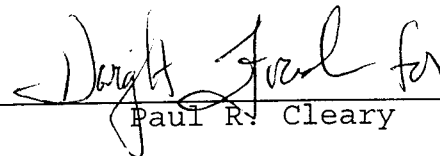
A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 SE 1/4 SECTION 35 TOWNSHIP 19 SOUTH, RANGE 32 EAST, W.M.	HILLSIDE SPRING
LOT 4 (NW 1/4 NW 1/4) SECTION 2 TOWNSHIP 20 SOUTH, RANGE 32 EAST, W.M.	COCHRAN SPRING
NW 1/4 SW 1/4 SECTION 2 TOWNSHIP 19 SOUTH, RANGE 32 EAST, W.M.	GOPHER SPRING

Certificate number 77159

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed August 29, 2001.


Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 77159.