

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to use the waters of LC-84, LC-86, LC-87, LC-88, LC-91, LC-99, LC-100, LC-106 AND LC-111, tributaries of SULPHUR CREEK and DEEP CREEK for LIVESTOCK.

This right was perfected under Permit 50050. The date of priority is SEPTEMBER 26, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.027 CUBIC FOOT PER SECOND (CFS), BEING NOT TO EXCEED 0.005 CFS FROM EACH SPRING.

The point of diversion is located as follows:

- LC-84: NW 1/4 NW 1/4, SECTION 9, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 400 FEET SOUTH AND 100 FEET EAST FROM THE NW CORNER OF SECTION 11; AND
- LC-86: SW 1/4 SW 1/4, SECTION 9, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 900 FEET NORTH AND 600 FEET EAST FROM THE SW CORNER OF SECTION 9; AND
- LC-87: SW 1/4 SW 1/4, SECTION 9, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 200 FEET NORTH AND 100 FEET EAST FROM THE SW CORNER OF SECTION 9; AND
- LC-88: SE 1/4 SW 1/4, SECTION 9, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 50 FEET NORTH AND 2000 FEET EAST FROM THE SW CORNER OF SECTION 9; AND
- LC-91: SW 1/4 NE 1/4, SECTION 17, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 1400 FEET SOUTH AND 1700 FEET WEST FROM THE NE CORNER OF SECTION 17; AND
- LC-99: NW 1/4 NE 1/4, SECTION 20, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 100 FEET SOUTH AND 2600 FEET EAST FROM THE NE CORNER OF SECTION 20; AND
- LC-100: NW 1/4 SW 1/4, SECTION 20, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 2400 FEET NORTH AND 200 FEET EAST FROM THE SW CORNER OF SECTION 20; AND
- LC-106: NE 1/4 NW 1/4, SECTION 29, TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.; 700 FEET SOUTH AND 1600 FEET EAST FROM THE NW CORNER OF SECTION 29; AND
- LC-111: SW /4 SW 1/4, SECTION 4, TOWNSHIP 12 SOUTH, RANGE 32 EAST, W.M.; 200 FEET NORTH AND 900 FEET EAST FROM THE SW CORNER OF SECTION 4.

Certificate number 77191.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NW 1/4 LC-84
SECTION 9
TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

SW 1/4 SW 1/4 LC-86
SECTION 9
TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

SW 1/4 SW 1/4 LC-87
SECTION 9
TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

SE 1/4 SW 1/4 LC-88
SECTION 9
TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

SW 1/4 NE 1/4 LC-91
SECTION 17
TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

NW 1/4 NE 1/4 LC-99
SECTION 20
TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

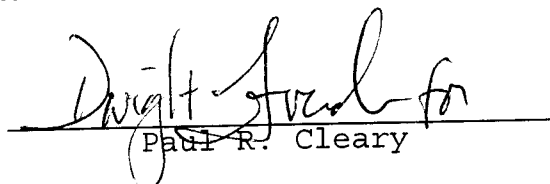
NW 1/4 SW 1/4 LC-100
SECTION 20
TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

NE 1/4 NW 1/4 LC-106
SECTION 29
TOWNSHIP 11 SOUTH, RANGE 32 EAST, W.M.

SW 1/4 SW 1/4 LC-111
SECTION 4
TOWNSHIP 12 SOUTH, RANGE 32 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed August 29, 2001.


Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 77191.