

STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to use the waters of SALT SPRING, ADDY SPRING, SCAB SPRING, OBSIDIAN SPRING, COW SPRING, RIBES SPRING AND ANTELOPE LP SPRING tributaries of ANTLEOPE CREEK for LIVESTOCK.

This right was perfected under Permit 50343. The date of priority is AUGUST 26, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.02 CUBIC FOOT PER SECOND (CFS) FROM EACH SOURCE PROVIDED THE TOTAL QUANTITY DIVERTED FROM THE COMBINED SOURCES SHALL NOT EXCEED 0.02 CFS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SALT SPRING: SE 1/4 SW 1/4, SECTION 11, TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.; 800 FEET NORTH AND 2000 FEET EAST FROM THE SW CORNER OF SECTION 11; AND

ADDY SPRING: NE 1/4 SE 1/4, SECTION 11, TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.; 2300 FEET NORTH AND 800 FEET WEST FROM THE SE CORNER OF SECTION 11; AND

SCAB SPRING: NE 1/4 SE 1/4, SECTION 10, TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.; 200 FEET NORTH AND 650 WEST FROM THE SE CORNER OF SECTION 10; AND

OBSIDIAN SPRING: NE 1/4 NW 1/4, SECTION 14, TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.; 600 FEET SOUTH AND 2800 FEET WEST FROM THE NW CORNER OF SECTION 14; AND

COW SPRING: NW 1/4 SE 1/4, SECTION 10, TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.; 1400 FEET NORTH AND 2300 FEET WEST FROM THE SE CORNER OF SECTION 10; AND

RIBES SPRING: SW 1/4 NW 1/4, SECTION 1, TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.; 1500 FEET SOUTH AND 100 FEET EAST FROM THE NW CORNER OF SECTION 1; AND

ANTELOPE LP SPRING: SW 1/4 SE 1/4, SECTION 32, TOWNSHIP 16 SOUTH, RANGE 33 EAST, W.M.; 1100 FEET NORTH AND 1400 FEET WEST FROM THE SE CORNER OF SECTION 32.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Certificate number 77197.

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 SW 1/4 SALT SPRING
SECTION 11
TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.

NE 1/4 SE 1/4 ADDY SPRING
SECTION 11
TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.

NE 1/4 SE 1/4 SCAB SPRING
SECTION 10
TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.

NE 1/4 NW 1/4 OBSIDIAN SPRING
SECTION 14
TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.

NW 1/4 SE 1/4 COW SPRING
SECTION 10
TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.

SW 1/4 NW 1/4 RIBES SPRING
SECTION 1
TOWNSHIP 17 SOUTH, RANGE 32 EAST, W.M.

SW 1/4 SE 1/4 ANTELOPE LP SPRING
SECTION 32
TOWNSHIP 16 SOUTH, RANGE 33 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed August 29, 2001.


Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 77197.