STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST

P.O. BOX 909

JOHN DAY, OREGON 97845

confirms the right to use the waters of PALMER SPRING, JACKSON SPRING AND BLUEBUCKET SPRING, tributaries of BLUEBUCKET CREEK for LIVESTOCK.

This right was perfected under Permit 50359. The date of priority is OCTOBER 11, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.02 CUBIC FOOT PER SECOND (CFS) FROM EACH SOURCE PROVIDED THE TOTAL QUANTITY DIVERTED FROM THE COMBINED SOURCES SHALL NOT EXCEED 0.002 CFS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

PALMER SPRING: SE 1/4 SE 1/4, SECTION 32, TOWNSHIP 17 SOUTH,

RANGE 35 EAST, W.M.; 600 FEET NORTH AND 1100 FEET

WEST FROM THE SE CORNER OF SECTION 32; AND

JACKSON SPRING: SE 1/4 NE 1/4, SECTION 6, TOWNSHIP 18 SOUTH, RANGE

35 EAST, W.M.; 2200 FEET SOUTH AND 1300 FEET WEST

FROM THE NE CORNER OF SECTION 6; AND

BLUEBUCKET SPRING: SE 1/4 NW 1/4, SECTION 5, TOWNSHIP 18 SOUTH, RANGE

35 EAST, W.M.; 1600 FET SOUTH AND 1400 FEET EAST

FROM THE NW CORNER OF SECTION 5.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 SE 1/4 PALMER SPRING

SECTION 32

TOWNSHIP 17 SOUTH, RANGE 35 EAST, W.M.

SE 1/4 NE 1/4 JACKSON SPRING

SECTION 6
TOWNSHIP 18 SOUTH, RANGE 35 EAST, W.M.

SE 1/4 NW 1/4 BLUEBUCKET SPRING

SECTION 5

TOWNSHIP 18 SOUTH, RANGE 35 EAST, W.M.

Certificate number 77200.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed August 29, 2001.

Recorded in State Record of Water Right Certificate Number 77200.

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