

STATE OF OREGON  
COUNTY OF GRANT  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT  
HC 74-12533 HWY 20 WEST  
HINES, OREGON 97738

confirms the right to use the waters of MAGPIE SPRING-4801, a tributary of SHEEP GULCH for LIVESTOCK and WILDLIFE.

This right was perfected under Permit 49197. The date of priority is SEPTEMBER 30, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.0 GALLONS PER MINUTE, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

MAGPIE SPRING-4801:           NW 1/4 SE 1/4, SECTION 35, TOWNSHIP 11  
  SOUTH, RANGE 26 EAST, W.M.; 2275 FEET  
  NORTH AND 3400 FEET EAST FROM THE SW  
  CORNER OF SECTION 35.

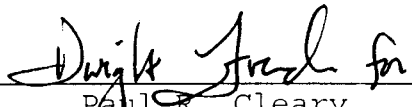
The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

                                  NW 1/4 SE 1/4           MAGPIE SPRING-4801  
  SECTION 35  
                                  TOWNSHIP 11 SOUTH, RANGE 26 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed September 12, 2001.

  
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Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 77277.  
66982.GB