

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to store the waters of TWENTY UNNAMED INTERMITTENT STREAMS, tributaries of CAMP CREEK, in DAMON CREEK 4, RIDGE FE POND 1, RIDGE FE POND 2, RIDGE FE POND 3, RIDGE FE POND 4, RIDGE FE POND 5, RIDGE FE POND 6, PARK POND, PIE POND, 1710 A ROAD POND, FIR POND, SHOESTRING 1, SHOESTRING 2, SHOESTRING 3, FALLEN LOG POND, DEER POND 1, DEER POND 2, DEER POND 3, CATTLEDRIVE POND, AND DOG POND RESERVOIRS for LIVESTOCK.

The right to store these waters was perfected under Reservoir Permit R-8862. The date of priority is OCTOBER 4, 1982. The amount of water entitled to be stored each year under this right is not more than 4.0 ACRE-FEET (AF), BEING 0.20 AF IN EACH RESERVOIR.

The reservoirs are located as follows:

NE 1/4 SW 1/4 - DAMON CREEK 4
SECTION 16

SE 1/4 SE 1/4 - RIDGE FE POND 1
SW 1/4 SW 1/4 - RIDGE FE POND 3
SECTION 17

SW 1/4 NW 1/4 - FALLEN LOG POND
SECTION 19

NE 1/4 NE 1/4 - RIDGE FE POND 2
SECTION 20

NE 1/4 SW 1/4 - PARK POND
SECTION 21

NE 1/4 SW 1/4 - DEER POND 1
SE 1/4 SW 1/4 - DEER POND 2
SECTION 34

TOWNSHIP 17 SOUTH, RANGE 30 EAST, W.M.

SE 1/4 NW 1/4 - RIDGE FE POND 4
NE 1/4 NE 1/4 - RIDGE FE POND 5
SECTION 24

SE 1/4 SE 1/4 - RIDGE FE POND 6
SECTION 13

NE 1/4 NE 1/4 - PIE POND
SECTION 35

NE 1/4 SW 1/4 - 1710 A ROAD POND
SECTION 36

NW 1/4 NE 1/4 - FIR POND
SECTION 26

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SE 1/4 NE 1/4 - SHOESTRING 1
SE 1/4 NE 1/4 - SHOESTRING 2
NE 1/4 NE 1/4 - SHOESTRING 3
SECTION 23
TOWNSHIP 17 SOUTH, RANGE 29, W.M.

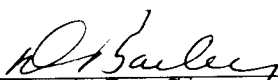
NW 1/4 NW 1/4 - DEER POND 3
NE 1/4 NE 1/4 - CATTLEDRIVE POND
SECTION 4

SE 1/4 NE 1/4 - DOG POND
SECTION 5
TOWNSHIP 18 SOUTH, RANGE 30 EAST, W.M.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, or the provision of other means to evacuate water when determined necessary by the Water Resources Director to satisfy prior downstream rights.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director,
November 9, 2001.



Paul R. Clear

Recorded in State Record of Water Right Certificates numbered 77464.
R-64353