STATE OF OREGON

COUNTIES OF GRANT AND HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST P.O. BOX 909 JOHN DAY, OREGON 97845

confirms the right to store the waters of AN UNNAMED TRIBUTARIES of MALHEUR RIVER, in NE SEC 15, GRANT HARNEY, S-CURVE, CLIFFHANGER, NE NW SECTION 25, NW SE SECTION 24, STERLING, BROKEN BONE, ARGENTIO, IN-A-PINCH, COAT SPRINGS, SE SE SECTION 14, HAT SPRINGS, CJ'S, 2-BEAR, TWINBERRY, AND DEERHORN SPRING RESERVOIRS for LIVESTOCK.

The right to store these waters was perfected under Reservoir Permit R-10920. The date of priority is OCTOBER 11, 1983. The amount of water entitled to be stored each year under this right, for the purposes aforesaid, shall not exceed 3.4 ACRE-FEET, BEING 0.20 ACRE-FOOT IN EACH RESERVOIR.

The reservoirs are located as follows:

NE SECTION 15 SW 1/4 NE 14 SECTION 15

TOWNSHIP 18 SOUTH, RANGE 34 EAST, W.M.

GRANT-HARNEY NW 1/4 NW 1/4 SECTION 34

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

S-CURVE NE 1/4 NW 1/4 SECTION 34

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

CLIFFHANGER SW 1/4 NE 1/4 SECTION 26

TOWNSHIP 17 SOUTH, RANGE 34 EST, W.M.

NE NW SECTION 25 NE 1/4 NW 1/4 SECTION 25

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

NW SE SECTION 24 NW 1/4 SE 1/4 SECTION 24

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

STERLING SW 1/4 SE 1/4 SECTION 23

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

BROKEN BONE SW 1/4 NE 1/4 SECTION 23

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

Certificate Number 77590

R-67480

ARGENTIO SE 1/4 NW 1/4 SECTION 23

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

IN-A-PINCH NW 1/4 NE 1/4 SECTION 23

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

COAT SPRINGS NW 1/4 NW 1/4 SECTION 23

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

E SE SECTION 1 SE 1/4 SE 1/4 SECTION 14

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

HAT SPRINGS
SE 1/4 SW 1/4
SECTION 14
TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

CJ'S NE 1/4 NE 1/4 SECTION 22

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

 $\begin{array}{c} 2-\text{BEAR} \\ \text{SW 1/4 SE 1/4} \\ \text{SECTION 15} \\ \text{TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.} \end{array}$

TWINBERRY

NE 1/4 SE 1/4

SECTION 11

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

DEERHORN SPRING

NE 1/4 NW 1/4

SECTION 20

TOWNSHIP 17 SOUTH, RANGE 34 EAST, W.M.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, or the provision of other means to evacuate water when determined necessary by the Water Resources Director to satisfy prior downstream rights.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

the signature of the Water Resources Director, WITNESS November 9, 2001.

Recorded in State Record of Water Right Certificates numbered 77590.

R-67480