

STATE OF OREGON
COUNTY OF UNION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. WALLOWA-WHITMAN NATIONAL FOREST
P.O. BOX 907
BAKER CITY, OREGON 97814

confirms the right to use the waters of ASH SPRING, a tributary of WHITEHORSE CREEK for LIVESTOCK and WILDLIFE.

This right was perfected under Permit 48803. The date of priority is SEPTEMBER 10, 1982. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.0 GALLON OF WATER PER MINUTE, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

SW 1/4 NE 1/4, SECTION 36, TOWNSHIP 4 SOUTH, RANGE 35 EAST, W.M.;
2508 FEET SOUTH AND 1782 FEET WEST FROM THE NE CORNER OF SECTION 36.

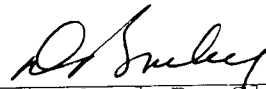
The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 NE 1/4
SECTION 36
TOWNSHIP 4 SOUTH, RANGE 35 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed October 26, 2001.



Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 77892.

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