

STATE OF OREGON
COUNTY OF WALLOWA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. WALLOWA-WHITMAN NATIONAL FOREST
P.O. BOX 907
BAKER CITY, OREGON 97814

confirms the right to use the waters of LUPINE SPRING, a tributary of LUPINE CREEK for STOCK WATER.

This right was perfected under Permit 49128. The date of priority is SEPTEMBER 30, 1982. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 1.4 GALLONS PER MINUTE, or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

SE 1/4 SE 1/4, SECTION 11, TOWNSHIP 4 NORTH, RANGE 45 EAST, W.M.;
902 FEET NORTH AND 244 FEET WEST FROM THE SE CORNER OF SECTION 11.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 SE 1/4
SECTION 11
TOWNSHIP 4 NORTH, RANGE 45 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed October 25, 2001.



Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 77991.
64259.GB