

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. WALLOWA-WHITMAN NATIONAL FOREST
P.O. BOX 907
BAKER CITY, OREGON 97814

confirms the right to use the waters of SHEEP TRAIL SPRING, a tributary of SHEEP CREEK for LIVESTOCK.

This right was perfected under Permit 50628. The date of priority is AUGUST 29, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.006 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion.

The point of diversion is located as follows:

NW 1/4 NW 1/4, SECTION 26, TOWNSHIP 9 SOUTH, RANGE 37 EAST, W.M.;
1100 FEET SOUTH AND 750 FEET EAST FROM THE NW CORNER OF SECTION 26.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NW 1/4
SECTION 26
TOWNSHIP 9 SOUTH, RANGE 37 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed October 26, 2001.



Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 78123.
65719.GB