

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

R.W. RYAN
ROUTE 2, BOX 600
CENTRAL POINT, OREGON 97502

confirms the right to use the waters of the ROGUE RIVER, a tributary of the PACIFIC OCEAN, for IRRIGATION OF 8.9 ACRES.

This right was perfected under Permit 20107. The date of priority is FEBRUARY 13, 1951. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.114 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 7 (NE $\frac{1}{4}$ NW $\frac{1}{4}$), SECTION 6, T 36 S, R 1 W, W.M.; 420 FEET SOUTH AND 1810 FEET EAST FROM THE NW CORNER, SECTION 6.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

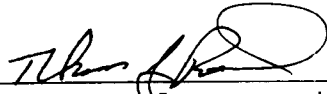
A description of the place of use to which this right is appurtenant is as follows:

LOT 7 (NW¼ NW¼) 0.2 ACRE
 LOT 6 (SW¼ NW¼) 8.7 ACRES
 SECTION 6
 TOWNSHIP 36 SOUTH, RANGE 1 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 34350, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered **OCT 22 2001** , approving Transfer Application 8266.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources Director,
 affixed **OCT 22 2001** .



 Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 78140.