

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J. F. CHVATAL
ROUTE 3, BOX 149
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of A WELL in the WALLA WALLA RIVER BASIN for IRRIGATION OF 11.93 ACRES AND SUPPLEMENTAL IRRIGATION OF 12.8 ACRES.

This right was perfected under Permit U-304. The date of priority is OCTOBER 3, 1949. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.31 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 24, T 6 N, R 35 E, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW¼ SE¼ 12.80 ACRES (SUPPLEMENTAL)

NW¼ SE¼ 11.93 ACRES (PRIMARY)

SECTION 24

TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 76370, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered NOV 05 2001, approving Transfer Application 8433.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed NOV 05 2001.



For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 78319.