

STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That W. H. WOOD

of 733 N. Front St., Salem, State of Oregon, has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of a spring in Sec. 25, Tp. 5 S. ~~XXXXXX~~ R. 4 W. W. M.,

for the purpose of domestic use

under Permit No. 768 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1,

at page 168, on the 18th day of November, 1914; that the priority of

the right hereby confirmed dates from July 14, 1911; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed one-fifth cubic foot per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:

The Northwest quarter of the Southwest quarter (NW 1/4 SW 1/4) of Section Twenty-nine (29), Township Five (5) South Range Three (3) West of Willamette Meridian.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 16th day

of December, 1914.

(SEAL OF STATE WATER BOARD)

STATE WATER BOARD

By JOHN H. LEWIS State Engineer, President

Attest: M. P. MIERS Secretary

Recorded in State Record of Water Right Certificates, Volume 1, Page 785