STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

R.D. McCULLOCH ROUTE 1, BOX 258 DAYTON, OREGON 97114

confirms the right to use the waters of WELL 1 in the WILLAMETTE RIVER BASIN for IRRIGATION OF 30.1 ACRES.

This right was perfected under Permit G-2010. The date of priority is DECEMBER 4, 1961. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.37 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE% SW%, AS PROJECTED WITHIN CHRISMAN DLC 50, SECTION 21, T 4 S, R 3 W, W.M.; 1000 FEET SOUTH AND 3070 FEET WEST FROM THE NE CORNER OF DLC 50.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW% SW% 7.7 ACRES
SE% SW% 3.8 ACRES
BOTH AS PROJECTED WITHIN
CHRISMAN DLC 50
SECTION 21

NE¼ NW¼ 8.0 ACRES
NW¼ NW¼ 10.6 ACRES
BOTH AS PROJECTED WITHIN
CHRISMAN DLC 50
SECTION 28

TOWNSHIP 4 SOUTH, RANGE 3 WEST, W.M.

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This certificate describes that portion of the water right confirmed by Certificate 35057, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered _______ MAY 3 0 2002 ______, approving Transfer Application 8923

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,

affixed _____

MAY 3 0 2002

Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 78602.

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