

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J. R. DODSON

PORTLAND, OR

confirms the right to use the waters of BENNETT CREEK (AKA GEISER CREEK), a tributary of NORTH FORK BURNT RIVER, for the purpose of PLACER MINING.

This right was perfected under PERMIT 8405. The date of priority is APRIL 3, 1928. The amount of water to which such right is entitled for the purposes aforesaid is limited to an amount actually beneficially used for said purpose and shall not exceed 22.0 cubic feet per second.

The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 16, Township 10 South, Range 35.5 East, W.M.

A description of the place of use to which this right is appurtenant, is as follows:

S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$
SECTION 11

S $\frac{1}{2}$
SECTION 12

N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$
SECTION 13

NE $\frac{1}{4}$
NW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$
W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 14

E $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 15

W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$
E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$
SECTION 23

TOWNSHIP 10 SOUTH, RANGE 35.5 EAST, W.M.

S½
SECTION 7


NE¼ NE¼
SECTION 18
TOWNSHIP 10 SOUTH, RANGE 36 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 10020, State Record of Water Right Certificates, NOT canceled by the provisions of an order of the Water Resources Director on PC 98-4, entered on November 29, 2001, and recorded at Special Order Volume 55, Page 1189, canceling a portion of said water right.

The issuance of this superseding certificate does not confirm the status of the water right in regards to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed November 29, 2001.



Paul R. Cleary, Director