

STATE OF OREGON
COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RITTER RANCH INC.
28100 RITTER ROAD
BONANZA, OREGON 97623

confirms the right to use the waters of TWO WELLS, tributary to WILD HORSE CREEK, for IRRIGATION OF 13.2 ACRES.

This right was perfected under Permit G-6679. The date of priority is OCTOBER 29, 1975. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.17 CUBIC FOOT PER SECOND (CFS), being 0.09 CFS from WELL #1 AND 0.08 CFS from WELL #2, or the equivalent in case of rotation, measured at the point of diversion from the source.

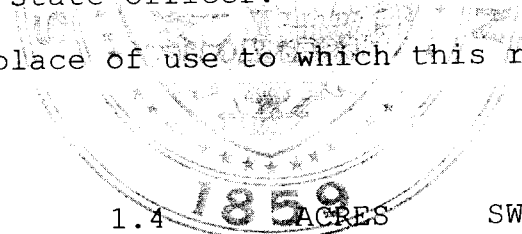
The wells are located as follows:

WELL #1 - SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 5, WELL #2 - SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 8, TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.; WELL #1 - 270 feet North and 2580 feet East, WELL #2 - 2610 feet South and 3000 feet East, both from NW Corner, Section 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:



1.4	ACRES	SW $\frac{1}{4}$ NW $\frac{1}{4}$
4.8	ACRES	SE $\frac{1}{4}$ NW $\frac{1}{4}$
0.5	ACRE	NE $\frac{1}{4}$ SW $\frac{1}{4}$
0.2	ACRE	NW $\frac{1}{4}$ SW $\frac{1}{4}$
1.0	ACRE	NW $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 5		
0.5	ACRE	LOT 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
2.2	ACRES	SE $\frac{1}{4}$ NE $\frac{1}{4}$
1.2	ACRES	NE $\frac{1}{4}$ SE $\frac{1}{4}$
SECTION 6		
TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.		

0.6 ACRE NE $\frac{1}{4}$ NE $\frac{1}{4}$
0.2 ACRE NW $\frac{1}{4}$ NE $\frac{1}{4}$
 SECTION 7
0.5 ACRE NW $\frac{1}{4}$ NW $\frac{1}{4}$)
0.1 ACRE SW $\frac{1}{4}$ NW $\frac{1}{4}$
 SECTION 8
TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE PERMIT NUMBER AND SUPERSEDES CERTIFICATE 77754.

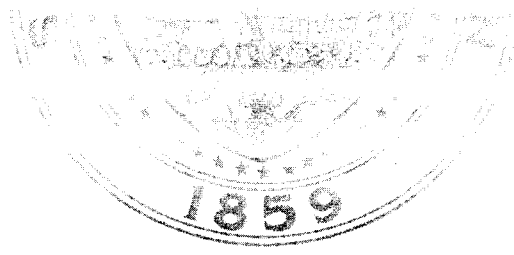
The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed November 28, 2001.



Paul R. Cleary for



Recorded in State Record of Water Right Certificates numbered 78608.