STATE OF OREGON

WATER DIVISION NO. 2

COUNTY OF

WHEELER

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

	Onts is in Veritty, That	A. UKRASUN
	of Roseburg	, State of Oregon , has made proof
	to the satisfaction of the STATE WA	TER BOARD of Oregon, of a right to the use of the
	waters of Hill Creek	, u tributury of Bridge Creek and John
	Day River , for the	nurpose of the irrigation of 64.22 acres of land
		of the State Engineer, and that said right to fected in accordance with the laws of Oregon and TE WATER BOARD of Oregon, made and entered
	of record in the Record of Proceeding	gs of said Board, at Salem, in Volume. 1
	ut page 168, on the 18th	day of November, 1914 ; that the priority of
	the right hereby confirmed dutes fro	m August 1, 1911 ; that the amount of
		and hereby confirmed, for the purposes aforesaid, preficially used for said purposes, and shall not
hereu		cond, or its equivalent in case of rotation. The representation system ordered by the proper state of der such right, and to which the water hereby other purposes, the place where such water is put
	SE of NWA: 11.90 acres in the SW acres in the NEA of NWA: Section E	: 0.42 acres in the NET of SWA: 0.76 acres in the of NWA: 11.34 acres in the NWA: of NVA: 17.12 ightesn (18): 0.72 acres in the SWA of SWA: 100 Seven (7): all in Township Twelve (12) f Willamette Meridian.
	The right to the use of the wm lands or place of use herein describe	ter aforesaid hereby confirmed is restricted to the
	venrs from the dute of priority of th	power purposes are limited to a period of forty e right, as herein set forth, subject to a preference ting at the date of the expiration of the right for and limited.
		원생님이 그렇는 경험이 얼굴했다고 함께 되었다.
		Witness the seal and signature of the STATE
		WATER BOARD offixed this 16th day
		of December , 1914.
	(SEAL OF STATE WATER BOARD)	소문의 등 등 시나하다 그리다 하는데
		STATE WATER BOARD
4		By JOHN H. I.E. State Engineer, President
	to be seeme	
	Attest: M. F. MERS Secreta	r.r.

Recorded in State Record of Water Right Certificates, Volume 1 ..., Page