

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PORTELOW RANCH COMPANY, INC.
2095 JERROLD AVENUE
SAN FRANCISCO, CALIFORNIA 94124

confirms the right to use the waters of JOHNSON WELL 1 in the ANTELOPE CREEK BASIN for IRRIGATION OF 287.14 ACRES AND SUPPLEMENTAL IRRIGATION OF 11.2 ACRES.

This right was perfected under Permit G-6956. The date of priority is AUGUST 9, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 3.69 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 1, T 40 S, R 18 E, W.M.; 2630 FEET NORTH AND 1820 FEET WEST FROM THE SE CORNER OF SECTION 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

PRIMARY

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 20.40 ACRES
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ 15.20 ACRES
 NE $\frac{1}{4}$ SE $\frac{1}{4}$ 35.50 ACRES
 NW $\frac{1}{4}$ SE $\frac{1}{4}$ 40.00 ACRES
 SW $\frac{1}{4}$ SE $\frac{1}{4}$ 27.94 ACRES
 SE $\frac{1}{4}$ SE $\frac{1}{4}$ 5.10 ACRES
 SECTION 1

TOWNSHIP 40 SOUTH,
 RANGE 18 EAST, W.M.

NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40.00 ACRES
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ 36.50 ACRES
 SW $\frac{1}{4}$ SW $\frac{1}{4}$ 27.30 ACRES
 SE $\frac{1}{4}$ SW $\frac{1}{4}$ 39.20 ACRES
 SECTION 6

TOWNSHIP 40 SOUTH,
 RANGE 19 EAST, W.M.

SUPPLEMENTAL

SW $\frac{1}{4}$ SW $\frac{1}{4}$ 11.20 ACRES
 SECTION 6

TOWNSHIP 40 SOUTH,
 RANGE 19 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 51012, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered DEC 19 2001, approving Transfer Application 7984

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
 affixed DEC 19 2001.


 for Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79084.