

STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. MALHEUR NATIONAL FOREST
P.O. BOX 909
JOHN DAY, OREGON 97845

confirms the right to use the waters of 3-E SPRING, PATTERSON SPRING, BOB BENNETT, SOUTH LIL SAGEHEN, RIMROCK, LITTLE SAGEHEN AND STANCLIFF SPRINGS tributaries of SILVIES RIVER for LIVESTOCK.

This right was perfected under Permit 50340. The date of priority is AUGUST 26, 1983. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.02 CUBIC FOOT PER SECOND (CFS) FROM EACH SOURCE PROVIDED THE TOTAL QUANTITY DIVERTED FROM THE COMBINED SOURCES SHALL NOT EXCEED 0.02 CFS, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

3-E SPRING: NW 1/4 NW 1/4, SECTION 14, TOWNSHIP 19 SOUTH, RANGE 30 EAST, W.M.; 800 FEET SOUTH AND 1300 FEET EAST FROM THE NW CORNER OF SECTION 14; AND

PATTERSON SPRING: LOT 4 (NW 1/4 NW 1/4), SECTION 3, TOWNSHIP 20 SOUTH, RANGE 30 EAST, W.M.; 1200 FEET SOUTH AND 1100 FEET EAST FROM THE NW CORNER OF SECTION 3; AND

BOB BENNETT: NW 1/4 SW 1/4, SECTION 12, TOWNSHIP 20 SOUTH, RANGE 30 EAST, W.M.; 1600 FEET NORTH AND 700 FEET EAST FROM THE SW CORNER OF SECTION 12; AND

S. LIL' SAGEHEN: NW 1/4 NW 1/4, SECTION 25, TOWNSHIP 19 SOUTH, RANGE 30 EAST, W.M.; 700 FEET SOUTH AND 500 FEET EAST FROM THE NW CORNER OF SECTION 25; AND

RIMROCK: NW 1/4 NE 1/4, SECTION 15, TOWNSHIP 20 SOUTH, RANGE 30 EAST, W.M.; 1200 FEET SOUTH AND 2100 FEET WEST FROM THE NE CORNER OF SECTION 15; AND

LITTLE SAGEHEN: SE 1/4 SE 1/4, SECTION 23, TOWNSHIP 19 SOUTH, RANGE 30 EAST, W.M.; 600 FEET NORTH AND 400 FEET WEST FROM THE SE CORNER OF SECTION 23; AND

STANCLIFF: NW 1/4 SW 1/4, SECTION 9, TOWNSHIP 20 SOUTH AND RANGE 31 EAST, W.M.; 2000 FEET NORTH AND 300 FEET EAST FROM THE SW CORNER OF SECTION 9.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 NW 1/4 3- E SPRING
 SECTION 14
TOWNSHIP 19 SOUTH, RANGE 30 EAST, W.M.

LOT 4 (NW 1/4 NW 1/4) PATTERSON SPRING
 SECTION 3
TOWNSHIP 20 SOUTH, RANGE 30 EAST, W.M.

NW 1/4 SW 1/4 BOB BENNETT
 SECTION 12
TOWNSHIP 20 SOUTH, RANGE 30 EAST, W.M.

NW 1/4 NW 1/4 SOUTH LITTLE SAGEHEN
 SECTION 25
TOWNSHIP 19 SOUTH, RANGE 30 EAST, W.M.

NW 1/4 NE 1/4 RIMROCK
 SECTION 15
TOWNSHIP 20 SOUTH, RANGE 30 EAST, W.M.

SE 1/4 SE 1/4 LITTLE SAGEHEN
 SECTION 23
TOWNSHIP 19 SOUTH, RANGE 30 EAST, W.M.

NW 1/4 SW 1/4 STANCLIFF
 SECTION 9
TOWNSHIP 20 SOUTH AND RANGE 31 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE LOCATION OF THE POINTS OF DIVERSION AND SUPERSEDES CERTIFICATE 77194.

WITNESS the signature of the Water Resources Director, affixed
FEBRUARY 15, 2002.


Paul R. Cleary

Recorded in State Record of Water Right Certificate Number 79186.
65623.SB