

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

INTERNATIONAL PAPER COMPANY
GARDINER MILL
P.O. BOX 854
GARDINER, OR 97441

confirms the right to store the waters of TAHKENITCH CREEK, a tributary of PACIFIC OCEAN, in TAHKENITCH LAKE RESERVOIR, appropriated under Permit 26724, for MANUFACTURING.

The right to store these waters was perfected under Reservoir Permit R-2342. The date of priority is AUGUST 3, 1955 FOR 11,000 ACRE-FEET (AF) AND NOVEMBER 9, 1955 FOR 5,580 AF. The amount of water entitled to be stored each year under this right is not more than 16,580 AF.

The dam is located as follows:

TAHKENITCH DAM: LOT 2 (NE 1/4 NW 1/4), SECTION 29, TOWNSHIP 20 SOUTH, RANGE 12 WEST, W.M.

The area inundated by the reservoir is located within:

SW 1/4
SW 1/4 SE 1/4
SECTION 14

S 1/2 S 1/2
SECTION 15

SE 1/4 SE 1/4
SECTION 16

NE 1/4 NE 1/4
S 1/2 NE 1/4
SE 1/4
SECTION 21

N 1/2
SW 1/4
NW 1/4 SE 1/4
SECTION 22

TOWNSHIP 20 SOUTH, RANGE 12 WEST, W.M.

N 1/2 NW 1/4
SW 1/4 NW 1/4
SW 1/4 SW 1/4
SECTION 23

SE 1/4 NE 1/4
NE 1/4 SE 1/4
S 1/2 SE 1/4
SECTION 24

NE 1/4
SE 1/4 NW 1/4
E 1/2 SW 1/4
SW 1/4 SW 1/4
W 1/2 SE 1/4
SECTION 25

SW 1/4 NE 1/4
W 1/2 NW 1/4
SE 1/4 NW 1/4
SW 1/4
S 1/2 SE 1/4
SECTION 26

ALL
SECTION 27

E 1/2
S 1/2 NW 1/4
NW 1/4 SW 1/4
S 1/2 SW 1/4
SECTION 28

E 1/2 NE 1/4
SW 1/4 NE 1/4
E 1/2 NW 1/4
E 1/2 SE 1/4
SECTION 29

NE 1/4 NE 1/4
SECTION 32

E 1/2
N 1/2 NW 1/4
SE 1/4 NW 1/4
SECTION 33

N 1/2 NE 1/4
SW 1/4 NW 1/4
W 1/2 SW 1/4
SECTION 34

TOWNSHIP 20 SOUTH, RANGE 12 WEST, W.M.

N 1/2
SE 1/4 SW 1/4
SW 1/4 SE 1/4
SECTION 35

N 1/2 NW 1/4
SW 1/4 NW 1/4
SECTION 36

TOWNSHIP 20 SOUTH, RANGE 12 WEST, W.M.

NW 1/4 NE 1/4
N 1/2 NW 1/4
SECTION 2


NE 1/4 NE 1/4
S 1/2 NE 1/4
W 1/2
N 1/2 SE 1/4
SECTION 3

NE 1/4
E 1/2 NW 1/4
N 1/2 SE 1/4
SE 1/4 SE 1/4
SECTION 4

TOWNSHIP 21 SOUTH, RANGE 12 WEST, W.M.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use described.

WITNESS the signature of the Water Resources Director, affixed
FEBRUARY 15, 2002.


Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 79197.

R-30073.SB