

STATE OF OREGON
COUNTY OF Wallowa

CERTIFICATE OF WATER RIGHT (HB - 2153)

THIS CERTIFICATE ISSUED TO

PERRY JOHNSTON
JOHNSTON, DONNA MAE
81703 HWY 82
WALLOWA, OR 97885

confirms the right to store the waters of SPRINGS, TRIBUTARIES OF WHISKY CREEK IN TEN RESERVOIRS for LIVESTOCK AND WILDLIFE.

The right to store and use these waters was perfected under Reservoir Application R-75290. The date of priority is January 1, 1993. The amount of water entitled to be stored and used each year under this right is not more than 3.298 ACRE-FEET(AF); BEING 0.929 AF IN RESERVOIR 1, 0.089 IN RESERVOIR 2, 0.401 IN RESERVOIR 3, 0.238 IN RESERVOIR 4, 0.464 AF IN RESERVOIR 5, 0.446 AF IN RESERVOIR 6, 0.264 AF IN RESERVOIR 7, 0.198 AF IN RESERVOIR 8, 0.198 AF IN RESERVOIR 9 AND 0.071 AF IN RESERVOIR 10.

Located as follows:

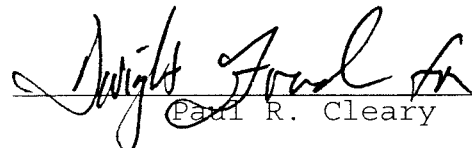
RES 1 - SE 1/4 NE 1/4 SECTION 6, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.
RES 2 - NE 1/4 NE 1/4 SECTION 6, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.
RES 3 - NE 1/4 NE 1/4 SECTION 6, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.
RES 4 - SW 1/4 SE 1/4 SECTION 31, TOWNSHIP 2 NORTH, RANGE 43 EAST WM.
RES 5 - SE 1/4 NE 1/4 SECTION 6, TOWNSHIP 1 NORTH, RANGE 43 EAST WM.
RES 6 - SE 1/4 SW 1/4 SECTION 31, TOWNSHIP 2 NORTH, RANGE 43 EAST WM.
RES 7 - NW 1/4 SE 1/4 SECTION 31, TOWNSHIP 2 NORTH, RANGE 43 EAST WM.
RES 8 - NE 1/4 SW 1/4 SECTION 31, TOWNSHIP 2 NORTH, RANGE 43 EAST WM.
RES 9 - NE 1/4 SW 1/4 SECTION 31, TOWNSHIP 2 NORTH, RANGE 43 EAST WM.
RES 10 - SE 1/4 SW 1/4 SECTION 31, TOWNSHIP 2 NORTH, RANGE 43 EAST WM.

The storage of water allowed herein is subject to the installation and maintenance of an outlet pipe, with a minimum diameter of 8", or the provision of other means to evacuate water when determined necessary for public safety or to satisfy prior downstream rights as determined by the Water Resources Director.

The right to store and use the water for the above purpose is restricted to beneficial use at the place of use listed above.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE RIGHT AND SUPERSEDES CERTIFICATE 74978.

WITNESS the signature of the Water Resources Director, affixed
FEBRUARY 15, 2002.


Paul R. Cleary

Recorded in State Record of Water Right Certificates numbered 79208.
R-75290COR.SB