

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WILLIE RAND
ROUTE 2, BOX 189
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of A WELL in the EAST BRANCH MUD CREEK BASIN for SUPPLEMENTAL IRRIGATION OF 0.71 ACRE.

This right was perfected under Permit G-762. The date of priority is JANUARY 27, 1958. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.009 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 16, T 6 N, R 35 E, W.M.; 50 FEET NORTH AND 625 FEET WEST FROM THE S $\frac{1}{4}$ CORNER, SECTION 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

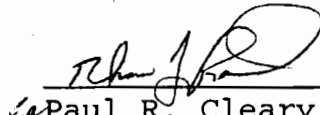
SE¼ SW¼ 0.71 ACRE
SECTION 16
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 26535, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered FEB 27 2002, approving Transfer Application 8734.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director,
affixed FEB 27 2002.



Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79243.