

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROY E. WILKINSON
ROUTE 2, BOX 257
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of EAST BRANCH OF MUD CREEK, a tributary of the WALLA WALLA RIVER, for IRRIGATION OF 18.1 ACRES (from March 1 to October 1 of each year).

This right was confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 1, at Page 113. The date of priority is 1870 for 15.6 ACRES and 1892 for 2.5 ACRES.

The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.303 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 21, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 16, T 6 N, R 35 E,
W.M.; CONRAD DITCH - 1320 FEET SOUTH AND 900 FEET WEST, 600 FEET NORTH
AND 2100 FEET WEST, BOTH FROM THE NE CORNER, SECTION 21.

A description of the place of use to which this right is appurtenant is as follows:

1870
SW $\frac{1}{4}$ SE $\frac{1}{4}$ 11.6 ACRES
SECTION 16

NW¼ NE¼ 4.0 ACRES
SECTION 21
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

1892
NW¼ NE¼ 2.5 ACRES
SECTION 21
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 53663, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered FEB 27 2002, approving Transfer Application 8734.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director,
affixed FEB 27 2002.



Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79245.