

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JACKSON BEAMAN
575 S. RENGSTORFF, APT. #177
MOUNTAIN VIEW, CA 94040

confirms the right to use the waters of AN UNNAMED SPRING, a tributary of LOON LAKE, for DOMESTIC USE FOR ONE FAMILY.

This right was perfected under Permit 38980. The date of priority is MARCH 5, 1974. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.005 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 2 (NW 1/4 NE 1/4), SECTION 11, TOWNSHIP 23 SOUTH, RANGE 10 WEST, W.M.; 350 FEET SOUTH AND 860 FEET EAST FROM THE N 1/4 CORNER OF SECTION 11.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 2 (NE 1/4 NE 1/4)
SECTION 11
TOWNSHIP 23 SOUTH RANGE 10 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed March 22, 2002.


Paul R. Cleary

Recorded in State Record of Water Right Certificates Number 79307.

5-51707.DIP