STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PAUL AND BERNICE ORR 601 HATFIELD DR. ROSEBURG, OR 97470

confirms the right to use the waters of NORTH UMPQUA RIVER, a tributary of UMPQUA RIVER, for DOMESTIC USE FOR ONE FAMILY INCLUDING IRRIGATION OF NOT TO EXCEED ONE-HALF ACRE LAWN AND NONCOMMERCIAL GARDEN.

This right was perfected under Permit 51151. The date of priority is SEPTEMBER 10, 1990. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.01 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 1 (SE 1/4 NE 1/4), SECTION 17, TOWNSHIP 26 SOUTH, RANGE 3 WEST, W.M.; 550 FEET NORTH AND 200 FEET WEST FROM E 1/4 CORNER OF SECTION 17.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 1 (SE 1/4 NE 1/4)
SECTION 17
TOWNSHIP 26 SOUTH, RANGE 3 WEST, W.M.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

The right to the use of the water for the above purpose is restricted to beneficial use without waste on the lands or place of use described. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

Certificate Number 79332

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed March 22, 2002.

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Paul R. Cleary

Recorded in State Record of Water Right Certificates Number 79332.