STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SCOTT VAN BUSKIRK AND/OR
LESLIE C. SNOW-VAN BUSKIRK
P.O. BOX 58
TENMILE, OR 97481

confirms the right to use the waters of AN UNNAMED STREAM, a tributary of TENMILE CREEK, for DOMESTIC USE FOR ONE FAMILY INCLUDING IRRIGATION OF LAWN AND NONCOMMERCIAL GARDEN NOT TO EXCEED ONE-HALF ACRE.

This right was perfected under Permit 51221. The date of priority is MARCH 7, 1991. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.01 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SW 1/4, SECTION 32, TOWNSHIP 28 SOUTH, RANGE 7 WEST, W.M.; 380 FEET NORTH AND 1690 FEET EAST FROM THE SW CORNER OF SECTION 32.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 SW 1/4
SECTION 32
TOWNSHIP 28 SOUTH, RANGE 7 WEST, W.M.

Failure to comply with any of the provisions of this right may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the right.

The right to the use of the water for the above purpose is restricted to beneficial use without waste on the lands or place of use described. The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed March 22, 2002.

Paul R. Cleary

Recorded in State Record of Water Right Certificates Number 79340.