

STATE OF OREGON  
COUNTY OF DOUGLAS  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

J.R. RITTER  
DAYS CREEK, OREGON 97429

confirms the right to use the waters of the SOUTH UMPQUA RIVER, a tributary of the UMPQUA RIVER, for PRIMARY IRRIGATION OF 15.5 ACRES AND SUPPLEMENTAL IRRIGATION OF 15.0 ACRES.

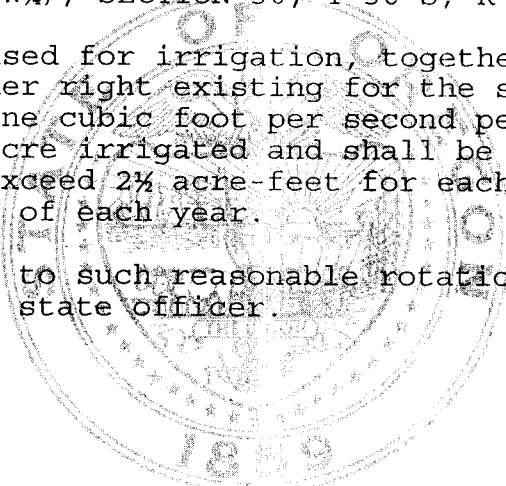
This right was perfected under Permit 17542. The date of priority is FEBRUARY 10, 1947. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

LOT 8 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ), SECTION 30, T 30 S, R 3 W, W.M..

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2% acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.



A description of the place of use to which this right is appurtenant is as follows: .....

LOT 5 (NE¼ SW¼)                      PRIMARY                      SUPPLEMENTAL  
4.0 ACRES  
SECTION 25

TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

NE¼ SW¼                      1.1 ACRES  
AS PROJECTED WITHIN AMSLER DLC 39  
LOT 6 (NE¼ SW¼)                      1.8 ACRES  
NW¼ SW¼                      5.1 ACRES                      8.0 ACRES  
AS PROJECTED WITHIN AMSLER DLC 39  
LOT 8 (SW¼ SW¼)                      2.1 ACRES                      3.4 ACRES  
SW¼ SW¼                                           3.6 ACRES  
AS PROJECTED WITHIN AMSLER DLC 39  
LOT 7 (SE¼ SW¼)                      0.8 ACRE  
SE¼ SE¼                      0.6 ACRE  
AS PROJECTED WITHIN AMSLER DLC 39  
SECTION 30

TOWNSHIP 30 SOUTH, RANGE 3 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 23862, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MAR 28 2002, approving Transfer Application 8120.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MAR 28 2002

  
For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79398.