

STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WALTER N. AND MARGERY K. RITTER
ROUTE 1, BOX 740
BONANZA, OREGON 97623

confirms the right to use the waters of WELL 2 in the WILD HORSE CREEK BASIN for IRRIGATION OF 154.9 ACRES AND SUPPLEMENTAL IRRIGATION OF 41.3 ACRES.

This right was perfected under Permit G-3653. The date of priority is JULY 26, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 2.21 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 8, T 38 S, R 11 E, W.M.; 2610 FEET SOUTH AND 3000 FEET EAST FROM THE NW CORNER, SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE $\frac{1}{4}$ SW $\frac{1}{4}$		6.3 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$		11.8 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$		6.0 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	14.0 ACRES	12.4 ACRES
	SECTION 5	
NE $\frac{1}{4}$ NE $\frac{1}{4}$	0.7 ACRE	
NW $\frac{1}{4}$ NE $\frac{1}{4}$	33.4 ACRES	4.8 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	37.2 ACRES	
SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.4 ACRES	
NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.4 ACRES	
SE $\frac{1}{4}$ NW $\frac{1}{4}$	4.0 ACRES	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	22.2 ACRES	
NW $\frac{1}{4}$ SE $\frac{1}{4}$	17.6 ACRES	
	SECTION 8	

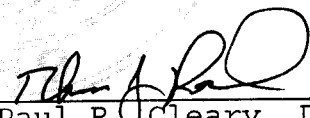
TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 66901, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 9 2002, approving Transfer Application 8705.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed APR 9 2002.


 102 Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79445.