

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JULIA RITTER
28100 RITTER ROAD
BONANZA, OREGON 97623

confirms the right to use the waters of WELLS 1 AND 2 in the WILD HORSE CREEK BASIN for IRRIGATION OF 86.2 ACRES AND SUPPLEMENTAL IRRIGATION OF 205.9 ACRES.

This right was perfected under Permit G-3653. The date of priority is JULY 29, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 3.39 CUBIC FEET PER SECOND (CFS), BEING 1.08 CFS FROM WELL 1 AND 2.31 CFS FROM WELL 2, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SECTION 5, AND SW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 8, T 38 S, R 11 E, W.M.; WELL 1 - 270 FEET NORTH AND 2580 FEET EAST; WELL 2 - 2610 FEET SOUTH AND 3000 FEET EAST; BOTH FROM THE NW CORNER OF SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet for each acre irrigated during the irrigation season of each year; provided further that the right allowed herein shall be limited to any deficiency in available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	WELL 1 <u>PRIMARY</u>	WELL 2 <u>SUPPLEMENTAL</u>
LOT 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)	26.8 ACRES	26.8 ACRES
LOT 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	19.1 ACRES	19.1 ACRES
SW $\frac{1}{4}$ NW $\frac{1}{4}$		20.2 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$		31.2 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$		1.6 ACRES
SECTION 5		
NE $\frac{1}{4}$ NE $\frac{1}{4}$	40.3 ACRES	40.3 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$		37.5 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$		29.2 ACRES
SECTION 6		

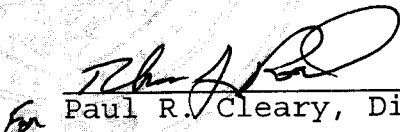
TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.

This certificate correctly describes the quantity of water and place of use of that portion of the water right confirmed by Certificate 77753, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 09 2002, approving Transfer Application 8705.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed APR 9 2002.


 Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79446.