

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

TABLE ROCK RANCH
328 SOUTH CENTRAL NO. 2
MEDFORD, OREGON 97501

confirms the right to use the waters of SNIDER CREEK, a tributary of the ROGUE RIVER, for IRRIGATION OF 51.7 ACRES.

This right was perfected under Permit 33110 . The date of priority is DECEMBER 20, 1967. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.64 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$, SECTION 9, T 36 S, R 2 W, W.M.; 1650 FEET SOUTH AND 870 FEET WEST FROM THE NE CORNER, SECTION 9.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE¼ NE¼	32.2 ACRES
SW¼ NE¼	4.6 ACRES
SE¼ NE¼	14.6 ACRES
NW¼ SE¼	0.3 ACRE

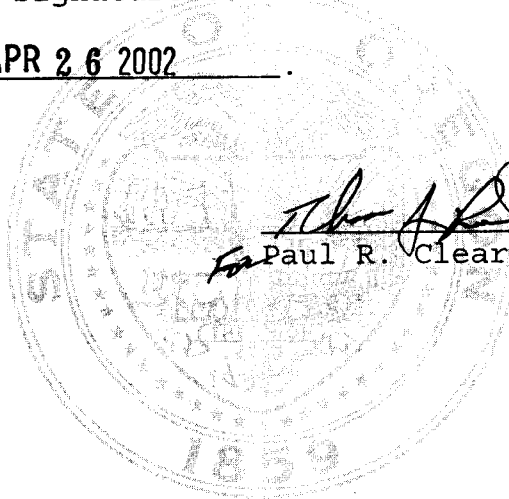
AS PROJECTED WITHIN WILSON DLC 44
SECTION 9
TOWNSHIP 36 SOUTH, RANGE 2 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 36767, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered APR 26 2002, approving Transfer Application 6404.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

WITNESS the signature of the Water Resources

Director, affixed APR 26 2002.



Paul R. Cleary

For Paul R. Cleary, Director

Recorded in State Record of Water Right Certificates numbered 79460.